

## Strategic Planning Board Agenda

Date: Wednesday, 1st August, 2018

Time: 10.30 am

Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe

**CW1 2BJ** 

Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

## PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. Declarations of Interest/Pre Determination

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a predetermination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 5 - 12)

Please Contact: Sarah Baxter on 01270 686462

**E-Mail:** sarah.baxter@cheshireeast.gov.uk with any apologies or request for

further information

Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the

meeting

To approve the minutes of the meeting held on 27 June 2018 as a correct record.

## 4. Public Speaking

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Strategic Planning Board
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- Objectors
- Supporters
- Applicants
- 5. 18/2153N-Outline application for development of 12 no. sites for residential development for 112 no. dwellings with means of access and layout included, but with all other matters reserved, for a 10 year phased release and delivery period and associated community betterment (parking overspill next to School, enhanced parking next to Church permissive pedestrian paths, play space, public access, community orchard, educational contribution and affordable housing). [Re-submission of 16/5719N: addition of extra 2.81 ha of land and 10 no. dwellings], Doddington Estate, Bridgemere, Nantwich for Lady Rona Delves-Broughton, The Doddington Estate (Pages 13 88)

To consider the above application.

6. 17/6470M-The erection of 16no. units with access and servicing arrangements, car parking, landscaping and associated works (Use Classes B1(C)/B2/B8), Land at, Parkgate Industrial Estate for Chancerygate (Pages 89 - 104)

To consider the above application.

7. 17/6486M-Erection of buildings to be used as car dealerships including workshops, bodyshops, offices, car parking, external display areas, showroom and new accesses along with associated works, Land to West of, Coppice Way and South of Lower Meadow Way, Handforth for Phillip Jones, Halliwell Jones (Wilmslow) Limited (Pages 105 - 124)

To consider the above application.

8. 18/0079N-The demolition of the existing industrial buildings and structures (including the boundary wall along West Street) and the construction of 269 dwellings comprising 24 apartments and 245 houses, together with other associated works, including the provision of public open space, the laying out of roads and footways (with two new accesses from West Street), and hard and soft landscaping, Bombardier Transportations, West Street, Crewe for Countryside Properties (UK) Ltd &, Bombardier Transportation UK Ltd (Pages 125 - 150)

To consider the above application.

9. **Planning Appeals** (Pages 151 - 170)

To consider the above report.